

Dowsers Society of NSW Inc.

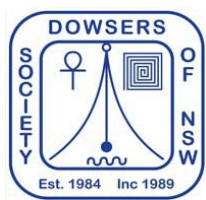
Newsletter

June 2023

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Views expressed in articles herein and by the monthly speakers, are the opinion of the individual author only, not necessarily the collective view of the Society.

Speaker for June 18th, 2023

- Flower Essences for Emotional & Mental Support -
- Lis Conlon -

Lis Conlon is an accredited Herbal Medicine Practitioner. She is a fellow of the Australian Traditional Medicine Society. She is an experienced, passionate, and versatile educator and has taught naturopathic subjects to thousands of students in prominent colleges for the past 23 years.



She authored the textbook '*Iridology: a Beginner's Guide*' and runs supportive mentoring programs for postgraduate practitioners. She also presents community-based workshops for the general public.

Lis was one of the first Australians to qualify as a Certified Plant Spirit Practitioner. Lis connects with the consciousness and sentient nature of plants through deep and reciprocal relationship. This work resonates with her Celtic spiritual heritage, and she finds great joy in teaching others how to develop these relationships with plant beings. It is through this co-creative process that Lis discovers and develops plant essences and vibrational medicines.

In this one-hour presentation Lis will provide an overview of Flower Essences, and how they work to assist with balancing emotional states. Remedies for common scenarios will be explained. Information will be provided for attendees to access and use the remedies in their daily lives.

From the Editor

The Earth is a living being, and like we have veins, arteries and invisible acupuncture meridians, the Earth has its own rivers and streams, as well as invisible lines of energy.

Some of these lines form grids over the planet, like the Hartman, Curry, Benker and Peyre grids. Others follow their own path, like ley lines, black stream lines, and underground streams.

Some are clearly beneficial, while some are detrimental, but most are affected by local conditions, human interactions past and present, and geological faults. In this issue we will look at the impact of these energy lines upon human beings.

I have been particularly interested in ley lines since meeting with Hamish Miller in Cornwall in 2016, when he gave me a copy of all the maps he made of the Michael and Mary lines, as well as the Apollo and Athena lines. After visiting many points on these maps I wondered if our part of the world also had its own ley lines, and if so, where would they be.

The Indigenous Australians speak about their '*song lines*' and the particular energy and colour of each line. This sounds a lot like Hamish described in his experience walking the Michael and Mary lines in the UK.

The big question of course is: Do humans find and walk along the existing Earth created lines, or does the human activity create the lines, as a sort of memory of this activity?

This is a hard question to answer. This year, in Japan and earlier on the Camino in Spain, I experienced the possibility that humans, by walking a particular path over the centuries may have created an energy line.

The feeling of the line will vary with the purpose. On the Spanish Camino the purpose was clearly spiritual, in Japan on the Nakasendo trail, it was plainly commercial in nature with quite a different feel.

More information on Ley Lines follows on pages 10 and 21.

Until next time,

François

Pal Pauer, the Hungarian Water Wizard

By Jennifer Martin

Reprinted from the American Society of Dowsers 2018

It seems like everywhere in the world, except the United States, people rely on dowsers to find water. I know it works because I've held the dowsing stick myself!

These were the words of Pal Pauer when I interviewed him recently for his guest stint on the Max Steel Show (Wolf Spirit Radio Network), which I co-host every Wednesday night on the Internet.

Pauer, known as the '*Hungarian Water Wizard*', founded the Primary Water Institute, which aims to share his knowledge and experience gained by over 40 years of finding and accessing primary water in many parts of the world.



Pauer received the title Honorary Masai Chief for drilling a successful primary water well for the Masai Tribe.

Like many of us, I had no idea what the difference was between primary water and water circulated through water cycles.

Pauer explained that primary water is earth-generated water. When conditions are right, oxygen combines with hydrogen to make new water. This water is pushed up under great pressure from deep within the earth. It finds its way toward the surface, where there are fissures or faults.

Depending on the geology, primary water can be close to the surface or even flow out as a spring. Primary water is new water that has never been a part of the hydrologic cycle until it finally arrives at the surface. Thus, it is prized for its purity.

How does Pauer prove that primary water is separate from water cycle water? He says he tests it for tritium, a radioactive isotope of hydrogen used as fuel in thermonuclear bombs.

If tritium is detected, then it's not PW. If there is no tritium, then the water has never been involved in a hydrologic cycle, and thus is primary water.

Pauer's search for primary water has taken him all over the world. Earlier this year he drilled six wells in Kenya and Tanzania, producing over 3,000 gallons per minute in an arid land with less than 10 inches of rainfall per year.

According to Pauer, primary water will never run out because the earth is continually creating it.

"It's hard to get the point across to many people in the U.S. that the earth makes water," he said.

"We can access it and solve our problems. We don't need massive storage facilities or aqueducts. Clean, virtually infinite sources of water might be right under our feet."

Pauer started the Primary Water Institute to educate us about primary water, because he believes that drought can be defeated with thousands of primary water wells, distributed across many regions, in many nations where needed to end thirst.

Learn more about Pal Pauer and his work at:
www.primarywaterinstitute.org

Noxious Earth Energies' Influence on Humans (Part 1)

By Kathe

Reprinted from the British Society of Dowzers, December 1987

A letter from a mother led to my starting to investigate the homes of my pupils. I could no longer stand idly by once I'd realised that in many cases I was able to help pupils who were ill or had learning difficulties. At that time I was at a Secondary Modern School, teaching Maths, Sculpture and Shorthand.

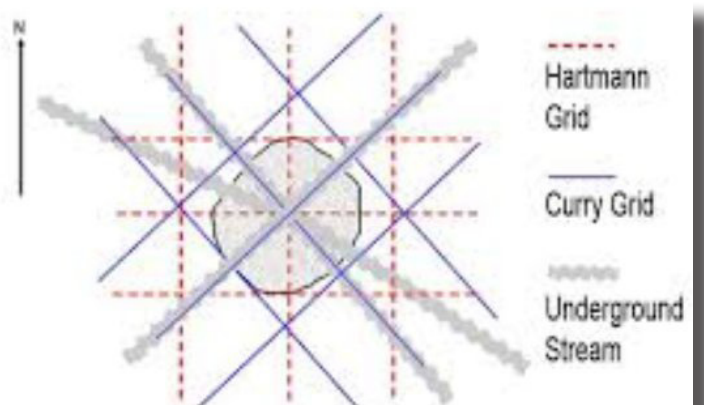
The mother of ten-year old Monika wrote that her daughter had been sick in the night. During lessons, too, Monika often had to leave the classroom because she felt unwell. I would advise all parents not to send their children to school when they are ill.

I asked Monika: "*Have you already been to see your doctor?*" "Yes", she replied, "*but the doctor said that he couldn't help me as he had already tried all kinds of medicine without any success. None did me any good. According to him all I had was a nervous stomach.*"

I felt terribly sorry for Monika and had a word with her mother. She asked me to investigate her children's bedroom. I asked her not to tell me which bed Monika slept in. Here, too, it was the same as always: Monika's bed was above water and a Curry Crossing. She was always ill and a total failure at school. Her brother's bed was in a good place. He was well-built, tall, and did well at school.

I recommended converting the two beds into a bunk bed so that Monika could sleep above her brother, i.e. in the good place. A few days later Monika told me, eyes aglow: "*I now sleep very well*". She soon recovered and became a good pupil. In subjects which rely on a good memory, improvement is often noticeable within a very short time. In Maths and foreign languages however it does of course take longer to catch up.

Georg was a bed-wetter. For seven years no doctor had been able to help him. However, an investigation of his parents' flat soon solved the riddle.



Georg slept on a crossing of two interference zones (Figure 3).

He was small for his age - irritable and nervous on getting up. His four brothers all slept in bunk beds which were in good places. They were healthy and well-built.

Their mother asked me reproachfully: “*Why don't doctors and teachers tell us anything about the harmful effects of these interference zones?*” The first time she had learned anything about this was when she'd seen a TV programme I had appeared in. As Georg's kidneys were already affected, it took another six months after moving the bed before he was fully restored to health. With other bed-wetters - all of whom lie on interference zone crossings - a cure can often be immediate - and often simply by moving the bed at random.

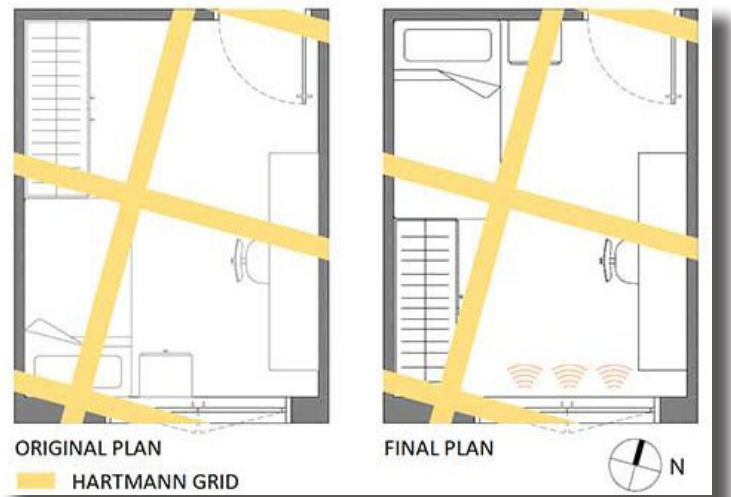
After having helped many pupils to better health and better results at school by finding good sleeping places for them, I took my drawings and my evidence to the Director of Educational Services in Salzburg and told him about my work as a dowser. As a result I was commissioned by the Pedagogical Institute of Salzburg, i.e. by the ten leading educationists of Austria, all of them members of the Board - and the vote was unanimous - to do the necessary basic research on the topic “*Failure at school as a possible result of geobiological influences in the home and at school*”.

This enabled me to carry out my dowsing work throughout the Province of Salzburg and also to give lectures to teachers. It was not long either before I was invited to give lectures in the other provinces of Austria. After the lectures I was asked again and again to investigate the sleeping- and work-places of problem pupils. In doing so I amassed a veritable

wealth of experience. I noted down the results of my investigations, together with scale drawings of 1:50.

Again and again it emerged that pupils who were always tired, those who were the slowest, those who had the greatest difficulty in concentrating,

those who were the most forgetful and the most difficult, and those who were always ill, were all victims of interference zone crossings.



The results of this pioneering, empirical and scientific work with its many vivid reports and its accurate drawings were first published in 1976 in my book *'Discoveries of a Dowser'*. This book has taken the world by storm and is by now in its 10th edition, having already been translated into several languages: into Spanish by a physician - Dr. German Duque in Columbia, the President of the Neural-therapists of South America; into English by the Psychotherapist Marianne Gerhart, in California, USA, and also into French and Portuguese.

In Upper Austria I was invited by a teacher collective to speak at a workshop and it was here that the first documentary on the subject of interference zones was made. One pupil had often to stay in after school because he hadn't done his homework and made no effort to learn anything despite the fact that he was quite intelligent. He was an outsider who did not fit in with the rest of the class and was on bad terms with many of his classmates.

What was the real cause? His bed was on a double crossing i.e. on a water crossing and a Curry Crossing. The poor boy would wake up in the morning worn out and in a bad mood, feel tired for most of the day, and quite incapable of learning anything. His school reports were accordingly bad. After moving his bed the boy slept better, returned to normal

in a short while and his school performance improved.

In Lower Austria, 165 of my fellow teachers from two different districts turned up for one of my lectures. A teacher came up to me in the break and said:

“The handwriting of one of my pupils has become completely illegible over the last few months and I’m afraid she’ll soon be having a nervous breakdown. Could you please investigate her sleeping place for me?”

The girl’s bed was on an underground stream. On its own, an underground stream can account for tiredness, colds and rheumatism, but it is quite out of the question that lying on water can lead to a nervous breakdown.

For that to happen, a Curry Net must be involved somehow. It was only when I checked the position of her desk at school that the mystery was solved - it stood on a double crossing. This pupil used to instinctively move her desk away from the worst danger zone. By dinner time these two pupils had moved their desk until they were only exposed to the harmful influence of the water.

In every room, and of course in every classroom too, there are both good and bad places. We cannot altogether avoid all the various interference zones. What we can do, however, is to arrange for the pupils to sit at a different desk every four weeks.

I always ask teachers to introduce the concept of a ‘*rolling class*’ so that no pupil has to spend a whole year sitting in a bad place. All that is needed anyway is for them to change rows.

To continue next month...

Ley Lines in Japan

By François Capmeil

My wife and I visited Japan in 2018 to explore the Kii Peninsula, south-east of Kyoto, and walk the ancient Kumano-Kodo pilgrim trail.

I documented that trip in the November 2018 Dowsing newsletter issue (available on line).



This year, 2023, we decided to visit Japan again and try a different walking path and see if we could repeat the experience we had in 2018. We chose to walk the Nakasendo trail between Kyoto and Tokyo. We stayed with either local people in ‘*Minshuku*’, or inns with natural hot springs called ‘*Ryokans*’.

Kyoto was once the capital of Japan (the word Kyoto means Imperial Capital). The emperor then decided to move his capital to Edo, which he renamed Tokyo (Tokyo means ‘*the other capital*’). He decided that all the nobles and their retinues should spend alternate years in Kyoto and Tokyo, so that they would spend all their money in travelling rather than fighting him. This created a travel route between the 2 cities about 500 kms long, supported with inns, shrines and resting places for travellers.

Today, only small portions of that route remain, mostly in the mountainous areas, the rest has been erased by modern life, roads, train lines and new towns. Today, the mountain villages on the route, with their wooden houses and walking tracks, have been preserved in their original state as historical treasures. Modern buildings are prohibited by law to protect the look of these historical villages.

While in Kyoto, before starting the walk, we visited several shrines. One of them, the Fushimi Inari Taisha Shrine, is located on a sacred mountain east of Kyoto.

The shrine itself is huge. A power spot is located behind a curtain inside of the shrine. Only the priests have access to that spot, but I could dowse it.



The line passing through it curves, and goes up to a dual path made of thousands of red gates. The energy line splits into 2 and fills these paths. This shrine deserves another article which I may write later on.

After visiting Kyoto, the plan is to take the Shinkansen high speed train, then a local train and finally a local bus to reach the village of Magome, the start of the path, at 2100 metres altitude. We will walk during the day, and stay in a local inn for the night. Sometimes we take a local train in the morning before starting on a different segment of the trail, sometimes we take a local train at the end of the trail to reach our accommodation.

The first trail starts right in the old village of Magome. The weather is warm, the sky is blue, and the single street starts on a very steep incline up toward a pass over the mountain. Almost every house has a water wheel driven by a running stream encased on the side of the road.



The trail has quite a different feel from the Kumano-Kodo which

had a religious-spiritual purpose. By contrast, there are not many shrines along this path. The energy line is there but it is speedy, and makes us walk fast, and be chatty, rather than slow and silent.



A few people are walking the path as well, but they fell behind, after that, we rarely meet anyone on the path. We quickly left the village with its uneven stone path.

My backpack is starting to feel heavier, but I feel supported by the energy of the line and we continue happily up the mountain. We pass many clear water streams running over pearl white rocks. In some places tall blooming real wisteria trees blanket the path with purple and white petals. We ring the bells provided to warn the local bears to stay away.



Our map indicates the turns, the main features of the landscape, and the occasional shrines, so we do not get lost. In spite of that, once over the mountains, we took a wrong path and got lost.

With no one around to ask for directions, we have no choice but to continue until we reach a sealed road where some kind locals help us with getting back on track to our accommodation, a small inn in the village of O-Tsumago.

Once in the village we ask a local for directions, he points to a very ordinary wooden house, right behind us, with no signs. The host greets us and explains the etiquette. Once inside, you remove your shoes and put

on the indoor slippers provided. The host shows us our room and explains that we have to remove our slippers to walk on the mats, called tatami, in the room.

There are no beds in the room, just a low table and two cushions. When you want to sleep, you make your own bed with futons and doonas stored behind a wooden sliding panel. You need to put on a different set of slippers to go to the bathroom.



We slip into a wooden tub of very hot spring water to relax our sore muscles. Dinner is at 7pm. We put on the yukata (Japanese robe) provided, don the slippers again to go to the dining room.

The common room in this inn has a hearth where a fire warms up the room and keeps the kettle hot. The inside of the inn is entirely made of wood, and panels covered with rice paper form the room partitions.

We remove our slippers before entering and sit at a low table where 8 very small dishes are set for each of the 6 guests. Over the course of the dinner, more small dishes are brought in, probably 16 all together for each guest.

The next day's walk is supposed to take 7 hours, with a long uphill climb on a mountain trail, and a short descent on a sealed forestry road, followed by a train ride to our next inn.



With the previous day's experience, we think it will be too hard with the backpacks. We ask our host to organise a taxi to get our backpacks (12kg) to our next accommodation, over the mountain.



We leave early the next day to be sure to catch the train at the end of the walk. The path goes up relentlessly, but the landscape of deep forests, fast flowing rivers, waterfalls and ancient trees is stunning. We have a 14 km path climbing to a mountain pass, followed by 4 km down a forestry road to the train station of the village of Nojiri.

There are no shrines on this path, just lots of narrow wooden bridges over



small rivers, of beautiful clear water falls, and a narrow path going up and up. We are now really glad not to have to carry our backpacks. From time to time, I check with my pendulum to see if the energy of the path is still there, and it is.

We reach the top of the mountain very late with only 35 minutes left before our train departure. The sealed forestry road zigzags downhill between tall pine trees. We have to basically run down that mountain road, praying that each turn would be the last. We reached the train station with 5 minutes to spare.

Once seated in the local train, we reflect on our zigzag run down the road from the mountain pass. It took us 30 minutes to walk, or rather run, the 4 km distance from the top to the train station. That would be an 8 km per hour run. This is quite an effort to catch that train.

Looking at the facts, we had to admit that the energy of the line was present, real and did support us physically, allowing us to do something otherwise impossible. When we use unseen energy, magic happens! We have found something similar on the Kumani-Kodo trail in previous years, but it was more obvious then. Or maybe the urgency of the situation made us overlook that unseen help at this time.

We took a break the next day and stayed in the same inn for 2 nights. Our muscles aching from the day before. The hot spring bath was a blessing, but you cannot stay too long as it is so hot.

In the village there are small shops where you can see the locals working. One of them was a tatami (floor mat) repairs shop. The husband and wife were busy sewing new ribbons on the edges of old tatami mats.

We spoke with the husband in broken English. He showed us the sewing machine they use. It is amazing to see how friendly the people are. We never found the language to be a barrier. A smile opens so many doors.



The next few days were quite similar with different landscapes, less rivers, smaller paths, sometimes harder to find, nice inns, good food. The last day is raining and foggy all over the mountain.



At the end of the day's walk, we have to take several trains to reach Tokyo, so we have to carry our backpacks. At the inn a German guide warn us about the leeches that drop from wet branches. We don our ponchos to cover ourselves and our bags, and set off into the foggy early morning.



We reach a shrine where people are assembled, all holding a small dog. The shrine looks mysterious, half hidden in the fog. We guess it is a blessing ceremony, we want to stay and watch, but we must go on.

The path goes up for a while then goes downhill all the way

to the end. The forest path is very narrow and wet, with small streams forming in the middle due to the rain which started back at the shrine. After a few hours we find an abandoned building to take shelter. I then realise that I have a few things wiggling on my pants: leeches. I try to fling them off, but they hang on tight. I have to use a stick to remove them.

Now the path is quite steep downhill, with lots of rubble and loose rocks making our progress slow. We have to be very careful not to slip. The energy line is still there, but from time to time we see a twisted tree, sign of a negative vortex.



The path goes down endlessly, and the forest looks haunted with the mist and rain. We have to constantly check for leeches! I have no idea where they come from. We are careful not to touch leaves or branches. They must drop from the top of the trees, and are very hard to flick off.

Finally, we reach the road. We have to take a rest, my knees are totally wobbly from the downhill walk which is way harder than an uphill walk.



After a rest, we check the map to discover that we still have 2 or 3 km to walk on to get to the station.

Time is tight, so we continue towards an old disused train track on our left, which we are supposed to walk on. I spot 4 adult macaque monkeys, with a baby, on the train line. As I

approach them to take a photo, they advance towards us showing their teeth.

As we retreat, they advance faster towards us. Obviously, we cannot take the proposed route, so we turn back quickly and walk down a road on the right, hoping it will lead to the train station. It does but my maps show a distance of 3 km.



Now, there is no way we can make the train on time by walking. We try to hitchhike but there is very little traffic on that road, and no one stops. I do not think that Japanese people are used to hitchhikers. We try to walk faster, but minutes go by and we make little progress.

With no options, and the time pressure, we both turn to praying. “*Please help*” I call to the angels with total focus “*we need you to help us get to the station on time*”. More cars pass by, ignoring our gestures. Finally, a young couple stops, load our bags and take us to the station. We reach the station on time and we both stop to thank the ‘*human angels*’ who picked us up, and the ‘*heavenly angels*’ who whispered in their ear.

To take the train you have to put your ticket in a machine. I did not re-

alise but sweat in my shirt pocket has made my ticket soggy. It jams the machine as the train arrives. I need this multi-ticket to continue on the journey to Tokyo on the Shinkansen high speed train, after the local train ride. Fortunately, the *'heavenly angels'* are still on the job and the station attendant retrieves my ticket just in time to board the small local train.

The relief and gratitude we feel is unequalled. As I rest in the train carriage, I feel a tingle in my right foot. I take my shoe off only to find a pool of blood on my sock, and a huge leech hanging on my ankle. I flick it off, but squash it by mistake. It spills blood all over the carriage floor, under the disapproving eye of the conductor. We clean up the tiled floor with our water and handkerchief, not wanting to leave a bad impression

We found that in Japan everything is highly organised, clean, neat and proper. Everyone follows the rules; there is no graffiti anywhere. Everyone is polite and friendly. No shaking hands, you just bow respectfully to your host to say hello, welcome or good bye.

Time on the trail seemed to operate at a different frequency to time in the *'real world.'* The 2 weeks we spent in Japan felt a lot longer, in a good way. I still wonder if the energy line we felt and measured was a ley line. I am not sure. It did not feel the same as the one we experienced in 2018, yet the energy of the line was real and supported us. Does it mean that by people merely walking the same path over the centuries, an energy line is created? It seems so, as this path had no spiritual purpose.



Would I recommend to walk this trail? Not unless you are an advanced walker, but if you are, the natural beauty of rural Japan, its small villages, mountains, forests, energy and ancient culture offers an unequalled and rewarding experience.

Be Your Own Doctor

Reprinted from Raymon Grace's Newsletter

Howdy Folks,

Am continually looking for useful information to share with you and some of this information comes from friends and their successes.

My friend Warren Black of Perth, Australia gave me some good material to share with you.



Warren has made a couple of films with us doing a Zoom session for his audience. The most recent one is where I was asked to clean up the water in the lake that supplies water for the two million people of Perth.

It was a small audience with maybe 40 people from Perth and a few others scattered around.

After doing the water clearing [which was the worst water I have ever worked to clear] 27 people from Perth wrote to say the water tasted better than ever. That was the plan.

Here is what Warren sent to me and wanted to share with you:

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Ever since I did Raymon's dowsing self-empowerment workshops in 2014 by myself, and in 2015 with my sons, I have been using it ever since to keep myself 'clean' and also work on my State leaders.

I also see a brilliant homeopath regularly who uses a machine which scans and measures body organ frequencies, finds what is 'out of balance' and gives flower essences and other remedies to infuse into me through drops, which have been energised by a machine.

In around February this year, I saw him for a session. It showed some of my organs were out of balance and showed 3 Bach flower essences needed. I asked him before we did any drops, could I use my bobber, dowsing and infuse the flower essences energetically into my system and he re-test me on his machine. I video'd him as he did it. The machine results showed a significant shift in my organ frequency.

I also had shoulder pain and the machine showed issues around my cells and ligaments. Again I asked if he could re-test me after I raised the frequency and restored the cellular structure of my shoulder. He re-tested it and was back to optimal frequency, even higher. What is even better ~is I got it all on camera!

That excited me so much that since that time, I have been practising many new things. I've been very strict on my diet for a long time for health reasons. I started experimenting with more ice cream, burgers, eating more meat, having less vegetables, and using the bobber to energise my body and digestive system every day.

I've noticed my need for digestive supplements has disappeared and it feels the best it has ever been. I've been infusing vitamins into my system and needing less of them (which has saved money).

I am also discovering if every day I put my business on the frequency of prosperity, I see a difference in sales, energy of staff, etc.

~~~~~

For some of you, this won't be a surprise and there may be some who just don't believe it. Just remember, you will always accomplish more believing you can ~-than believing you can't.

Too many people write and ask if they can do a certain thing with dowsing. My standard answer is: TRY IT AND FIND OUT ~IT'S THE ONLY WAY YOU WILL EVER KNOW.

Warren didn't ask me if he could do this~-HE JUST DID IT.

~ *Raymon*

Charged Ley Lines

By Madis Senner

Reprinted from *The American Society of Dowsters, Spring 2017*

Imagine my surprise when I ran across a charged ley line last December. I have been scouring the Northeast for ley lines, or what I call ‘*Spirit Lines*’, for over 15 years. Then, KABOOM!



I felt – profoundly felt – a ley line as I walked over it at Hipp Brook Preserve in Penfield, NY. Interestingly, in the previous few months, I consistently ran into ley lines that had a nice vibe, but nothing near the feeling of this line.

A ‘*charged*’ ley line is a ley line that carries a powerful dose of Christ Consciousness. If you are at all sentient of Mother Earth, earth energies, or life force (Earth prana) that you attract during energy healing, then there is a good chance you will be able to sense and feel the effects of a charged ley line if you come across one.

Most of us have never experienced a charged ley line because we have never encountered one. That’s because they have lost their charge. I imagine that parts of a great many ley lines were once charged...so where have all the charged ley lines gone?

To understand why ley lines have lost their charge we must look at what ley lines are, and understand ‘*consciousness*.’ I adhere to the Eastern philosophy that we exist in a sea of consciousness.

What is consciousness? It is everything. The air, the land, our bodies, our actions, our thoughts are all consciousness. Essentially, all that exists is consciousness and what we call ‘*reality*’ is the interplay of consciousness with itself.

Consciousness has an associated morality. Just as there are positive and negative energy vortices, so there is positive and negative consciousness. Positive consciousness at its most extreme is the law of love, do unto others, altruism, compassion. Negative consciousness at its farthest extreme is the law of self-interest, selfishness, cruelty, violence, etc. All consciousness lies along this continuum from very positive to very negative.

Consciousness interacts with the consciousness it comes in contact with and looks to balance out and find equilibrium. For example, imagine a hot air duct in a house emitting hot air from the dryer into the cold air outside. The hot and cold air will seek balance. Thus, the temperature around the duct will be warmer than the air outside, but it will be colder than the warm air that is being released. The air will grow colder the farther it moves from the duct. So it is with consciousness: when positive consciousness meets with negative consciousness it will seek balance and equilibrium, the same as temperature does.

While there are many opinions about what ley lines are, I believe them to be carriers of consciousness in the unseen world. They are a permeable conduit, and as such they can become a mode of transport for beings in the unseen world. Viewed as such, the theories that ley lines are used as faery paths and spirit paths, and are habited by UFOs and aliens, make sense. Similarly, many see ley lines linking like-minded institutions or places of worship, or what John Michell calls '*Ley Consciousness*' as an ancestral memory of alignments.

Charged ley lines are rare because they have been sullied, contaminated, tainted, polluted, desecrated, and worse. Ley lines originate from Mother Earth's Soul, from an area I call North Star Country (the Northeast of the USA, with central New York being the centre.) They start out carrying Christ Consciousness, which is quickly contaminated. Sometimes they are contaminated at the '*get go*' because most of the world is caked over with violence, selfishness, technology, etc.. The longer an area has been inhabited, the greater the chances that consciousness of the land will be negative.

Consciousness interacts with the consciousness it comes in contact with. So the Christ Consciousness that a ley line carries quickly encounters negative consciousness (space) and loses its charge.

Very positive consciousness progressively diminishes and becomes more negative the farther it gets from its point of origination, in North Star Country. It can even become very negative.



The charged ley line at Hipp Brook was special because I experienced its point of origination (a Field of Consciousness). Hipp Brook was once a sacred place and has a very positive vibe. And because it is a wetland preserve, people have not spent much time there, polluting it with their actions and intentions.

I believe I have encountered many charged ley lines in powerful Fields of Consciousness where ley lines originate. Yet the one at Hipp Brook was the line that I noticed. Perhaps that is because I needed to tell the world about charged ley lines and the potential they hold to transform and advance our collective consciousness.

Madis Senner is a Keeper, watching over and spiritually cleansing/ enhancing several sacred sites. 'Sacred Sites in North Star Country' is his fourth book.

You can read his musings at <http://motherearthprayers.blogspot.com>.

Blue Mountains Dowzers News

The next meeting of the Blue Mountains Dowzers is scheduled for Sunday 2nd July, 2023, 2:00 pm.

Address: The Lawson Mid Mountains Neighbourhood Centre,
9 New Street, Lawson.

Aspects of Vibrational Dowsing - Ruth Sneddon -

Ruth has a Masters in Special Education and taught in NSW primary schools and TAFE for over 30 years.

She is an accomplished dowser, and she also studied Shamanism, Reiki, Isis Lotus Healing, Crystal Healing, Biogeometry and Biofield Tuning.



Ruth has been exploring aspects of vibrational dowsing since attending Dr Robert J. Gilbert's 2018 conference - '*Vibrations of Health & Illness: Powerful Energetic Testing & Healing Techniques from Around the World*' and completing The Vibrational Testing and Healing course offered by the Vesica Institute.

In this hands on session we will use a pendulum to:

- Determine your personal wavelength
- Check the energy quality of various substances and barcodes
- Use simple methods to improve or correct energy quality.

Please bring a neutral pendulum if you have one.



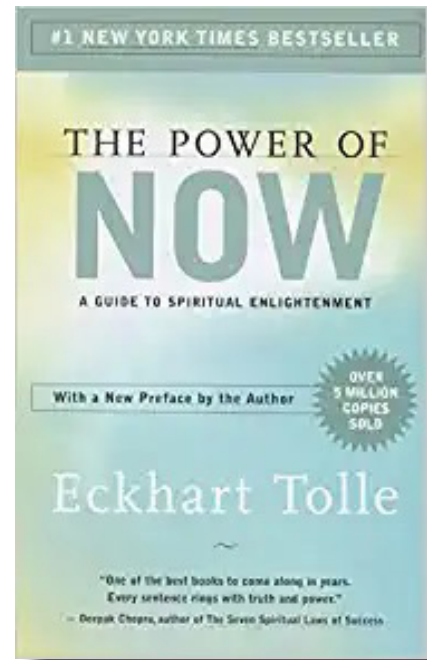
Library News

Book review: This is another donated book, many would be familiar with, and according to the reviews, many have found transformative.

The Power of Now: A Guide to Spiritual Enlightenment By Eckhart Tolle

Much more than simple principles and platitudes, the book takes readers on an inspiring spiritual journey to find their true and deepest self and reach the ultimate in personal growth and spirituality: the discovery of truth and light.

In the first chapter, Tolle introduces readers to enlightenment and its natural enemy, the mind. He awakens readers to their role as a creator of pain and shows them how to have a pain-free identity by living fully in the present.



The journey is thrilling, and along the way, the author shows how to connect to the indestructible essence of our Being, *“the eternal, ever-present One Life beyond the myriad forms of life that are subject to birth and death.”*

Featuring a new preface by the author, this paperback shows that only after regaining awareness of Being, liberated from Mind and intensely in the Now, is there Enlightenment.

Remember, our catalogue is available online for browsing at your convenience at:

<https://cloud.collectorz.com/271940/books>

-Helen

Speaker for July 16th, 2023

- You Can Have It All -

- Yuliana Francie -

Yuliana Francie's life experiences of growing up in Indonesia as a Catholic, Chinese, female: the minority trifecta! She immigrated to Australia, where she developed a successful corporate career as an accountant, survived a toxic relationship, sexual harassment, near bankruptcy, and workplace bullying.



Those experiences led her to develop a life mission to embolden women to live life on their own terms. She transformed her life. Do you ever look at your life as a list box that you need to tick off?

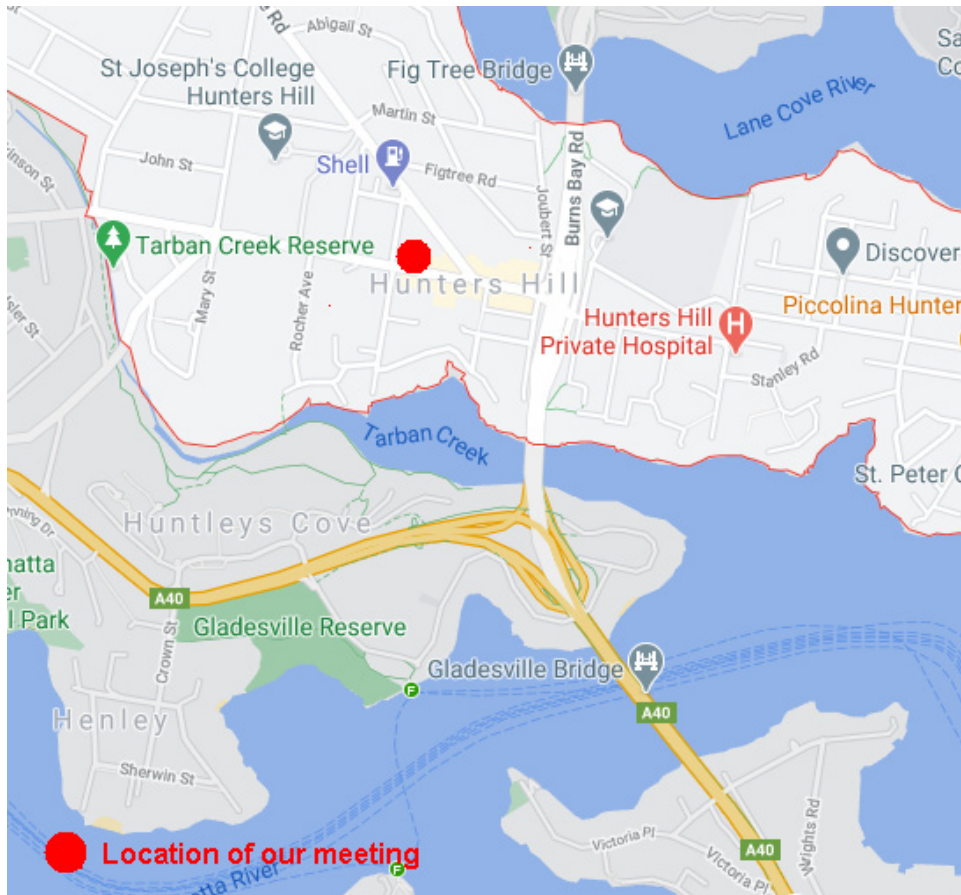
Deep down you believe that when you tick all boxes, then everything will be perfect. Then, somehow a golden key appears in your hand so that you can unlock a secret vault containing a happiness fountain and fulfilment of your childhood dream.

Yuliana did! But instead of finding her happiness, she resented herself which built up rage inside her! Because she did everything she could to be like a chameleon or a wind-up doll.

Simply turn your key, and she will tell you exactly what you want to hear! But, an approximation of honesty to your soul will never cut it!

So what does it take to have it all? To live a life that is fulfilling to your soul as well as pleasing your human needs. Join Juliana in this one-hour interactive presentation on uncovering your secret to have it all!

Come and find out!



Date of Meetings

Third Sunday of every month, except December (2nd Sunday)
Time: 2:00pm to 5:00 pm

Venue for Meetings

Community Hall, 44 Gladesville Road, Hunters Hill

Bus Services: Transport Enquiries: 131 500

- 1. from City Town Hall, Bus # 506 goes from Town Hall House, Drutt St, Stand L, to Gladesville Rd, cnr of Pitt St, Hunters Hill;*
- 2. from Circular Quay, Bus # 506 to Gladesville, corner of Ryde Road, Hunters Hill;*
- 3. from City Station, Central to Rozelle, Bus # 501, then # 506 to Hunters Hill;*
- 4. from Chatswood, Bus # 536 goes to Hunters Hill .*

Please arrive at the meeting early so as not to disturb
and be seated by 2:00 pm

Website address: www.dowsingaustralia.com