

Dowsers Society of NSW Inc.

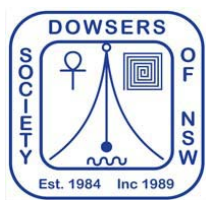
Newsletter

December 2022

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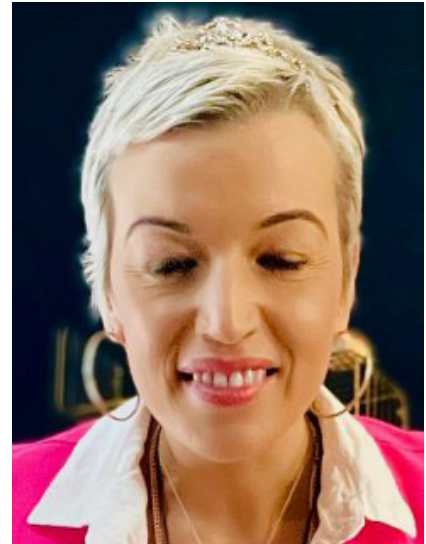


Views expressed in articles herein and by the monthly speakers, are the opinion of the individual author only, not necessarily the collective view of the Society.

Speaker for December 11th, 2022

- Emanuela De Dona Zeccone -
- Reiki & Sound Healing -

Emanuela is a woman with fire and passion who loves to facilitate people into living their life happily and fulfilled, inside and out.



She is the creator of Emanuela De Dona Reiki & Sound Healing. Her journey in Australia started in 2008 as a professional stylist, image colour consultant and eye-wear expert. Being Italian, she has always been passionate about design, styling, looking good, especially because this can help you to feel good about yourself.

Her passion for the external world led her to learn more about the internal world of people. She will be delighted to illustrate to us the effective lasting changes from techniques that she has learnt and experienced on herself in the last 5 years.

She has been on a journey of discovering herself and all the fears, limiting beliefs and patterns that held her back from previously moving forward. She has used Neuro-Linguistic Programming, Time Line Therapy™ and Hypnosis, Reiki & Sound Healing to help her.

These techniques have allowed her to experience a deeper knowledge of herself. She will be happy to present these techniques to us at the December meeting which will be on the second Sunday of December.



From the Editor



Christmas is normally a time of rejoicing with family and friends. The last few years, Covid-19 has prevented us from the social interaction that normal life affords us. So this year, I look forward to seeing you all in person in December at the usual location in Hunters Hill.

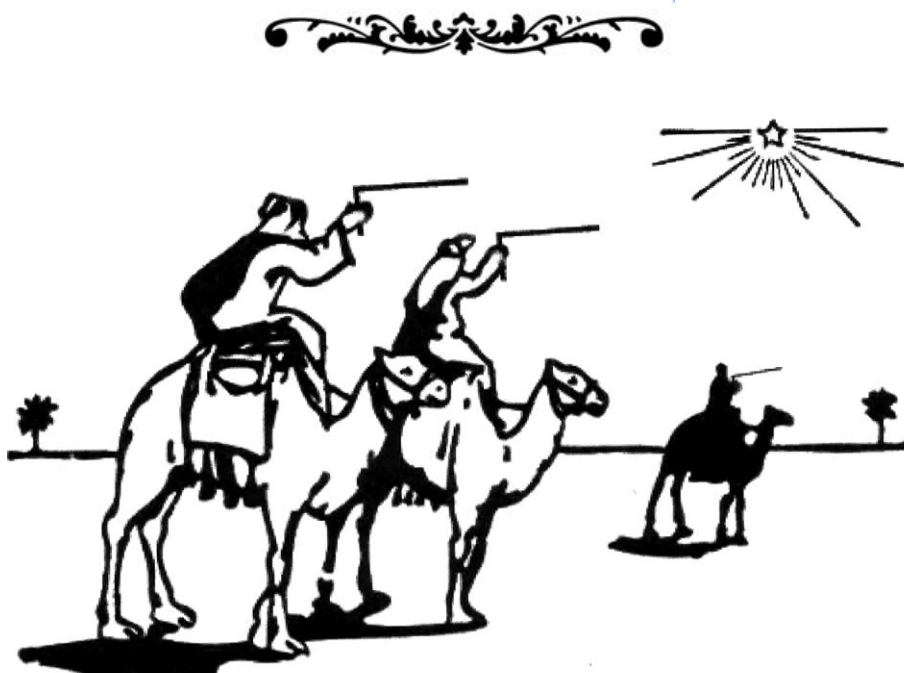
We will be having a special day on December 11th. Remember that the meeting is on the **Second Sunday of December**. After the speaker's presentation we will share drinks and plates of food. We should all bring something to share, and we can enjoy each other's company to close the year on a high note.

On behalf of the President and the entire committee I want to wish you all a great festive season, and also convey my personal best wishes to you all for the coming year 2023.

Let us hope that it will be filled with more light, truth, prosperity and peace.

Until next time,

François

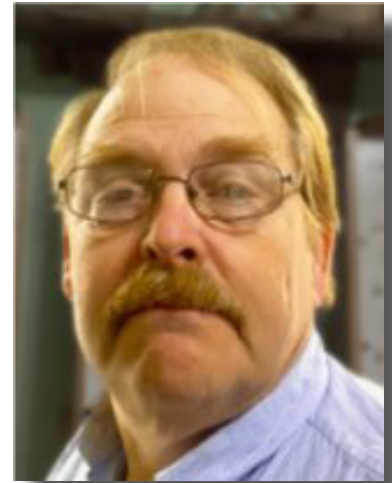


Dowsing is a Wonderful Tool

By Marty Lucas

Reprinted from the American Society of Dowsers, Spring 2022

Here at the American Society of Dowsers (ASD), we teach dowsing and have records of dowsers going back more than 60 years. There are documented accounts of dowsers that have found hundreds of wells.



Other dowsers seek energy lines, some work in health and wellness fields and others use dowsing to find people, pets and things. But many dowsers keep their dowsing separate. It's as if, when they want to dowse, they stop doing whatever they were doing, dowse, then return to their everyday activities.

Others seem to use dowsing as a parlour trick, to be taken out, played with, then put away. That doesn't work for me. For me, dowsing is no more a separate part of life than breathing or walking. When you really understand what dowsing is and what it can do, it turns into an everyday thing.

It isn't special. It isn't miraculous. It's just another part of living. I don't say that to take away from how wonderful dowsing can be. But as a way to simply tell you: it's just another part of who you are. That's why I find myself dowsing all the time.

Of course, I dowse for the best fruits and vegetables at the market. Of course, I dowse for the best routes when I'm travelling, and I evaluate my supplements before I take them. That's just common sense. But I use it for much more than that. In my business, I must evaluate a lot of information to help determine the best outcomes. So, I dowse, advantages and disadvantages.

On my farm, I like to dowse to see which piece of equipment needs my attention that day. I also use dowsing to fine tune my questions. I form a question and dowse to see how effective it is. Then I craft and perfect the question until it's over 90 percent effective. I'm sure I don't know enough to ask perfect questions. But I can work to craft the questions I have and make them better and better.

Simply incorporating this basic skill set into my daily routines has made my life a lot easier. Some may ask, "*if you can dowse an answer, why think?*" Certainly, if you're dowsing the questions on a test, there may be some serious issues if you ever need to actually know the information. But dowsing doesn't replace thinking and studying.

Without thinking and studying, you cannot craft good questions. And as we have all learned, if you ask the wrong question, you always get the wrong answer. Recently, in my work, I reached a point where I didn't know where the next advance or discovery would come.

That happens every so often when you work on the leading edge of any pursuit. But when I looked at where my greatest discoveries came from the previous year, each one was linked to something I studied, or someone I spoke to. Without those interactions, I wouldn't have had the questions to ask. Without the questions, I wouldn't have made the discoveries.

On my website, I list several frequency packages healers use around the world. Many have been superseded by better, more powerful, and more complete ones. It isn't that the older ones aren't good. They are. In fact, they're far superior to what I can find on the market elsewhere. But the newest ones are the best ones. They're better, not because I'm a lot smarter now, or luckier, or whatever. They're better because I am asking better questions now than ever before.

My dowsing is about as good as ever. It runs at about 85 percent accuracy. If I applied what I've learned at different dowsing classes, I could

probably improve that accuracy rate. But at 85% accuracy I get good results. I use those results and build upon them.

Since I use my dowsing every day, I ask a lot of questions. Since I ask a lot of questions, the quality of my questions has improved. So even at a B+, my dowsing is more effective than someone that has 100 percent accuracy but doesn't use it.

What good is having a skill you don't use? If you want better results, ask more questions. The more questions you ask, the better the questions will become. The more you use your dowsing skills, the more your other intuitive abilities will develop.

You'll find a time when you '*know*' the answer before you even ask it. You learn to trust that '*gut feeling*.' The time will come when your dowsing tool will simply verify what you already know.

That is why I use my dowsing all the time. I enjoy the benefits of getting good answers. But I also enjoy the enhanced intuition. That connection brings good things into my life and helps the not-so-good things to leave. It helps me understand that everything is always just as it should be. The only thing that could possibly be out of place is me or my responses. I see the world as if She is doing everything in her power to support and guide me.

When I fall off the path, I can tell, because the coincidences and synchronicities go away. Then I use my dowsing tools and skills to find my way back into the '*groove*.' Dowsing has helped me understand that there's only one person I'm any good at being: me. I also understand that when I quit trying to fill a role, all I have to do is be myself.

There are those who find me to be completely insufferable. There are others who feel differently. But by giving up on the pretence of being anything else, I find I can be happy. The more you use your intuition, the more you will have to be yourself.

By being who you really are, you will attract the people and events that resonate with you. Why would I want to attract people that resonate with anything else?

So, if you're uncomfortable using your dowsing tools in public, learn to dowse without tools. I don't pull out my pendulum in the grocery store (anymore) ... I don't have to. In fact, when I learned to dowse without tools, I found myself dowsing more often.

If I could leave you with one thing, it would be this: use your skill. Don't think you have to follow some complicated ritual. Don't think you have to dowse the same way as anyone else. Just dowse. Use your skill, develop your skill and watch your life improve.



Time for Divine Intervention to Find Water

By Patrick Coyne

Reprinted from the The New Zealand Society
of Dowsing & Radionics Inc

The unwelcome and now familiar news is that in many parts of this country, severe drought conditions exist, and water restrictions continue to apply, or are now being imposed.

Weather experts predict the climate is changing in a way that could bring more, even worse, droughts. Any water that we can find underground is going to be vitally important. There-



fore, we need people able to harness the power of water finding, often called '*water divining*'.

You, too, can find water. An acknowledged expert in water divining maintains that 30% to 40% of the population have this mysterious ability to find underground water by 'dowsing'. If that is so, then there's a fair chance that you, the reader of this article, can do it, whether you're aware of it or not.

Admittedly, water divining or dowsing is a strange talent, and has been ever since it was first recorded in 16th century woodcuts. Surprisingly, at the start of the 19th century, a local government board in England gave official recognition to the practice.

In 1927, the London Times ran a leading article on the subject, '*Dowers and Doubters*', and the paper was immediately flooded with letters from readers who said they had used water divining successfully for years, and from others who denounced the whole thing as bunk, or worse, dabbling in black magic.

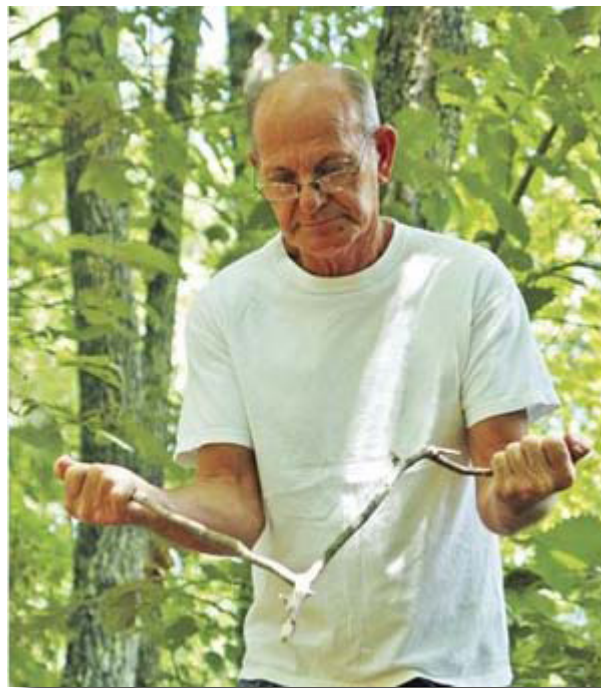
Glasgow University Professor JW Gregory told how contractors working on the foundations of St Paul's Cathedral in London had used a water diviner to find the position of water under the crypt. But, he then hastily emphasised he was one of the '*doubters*'.

To this day, many scientists find it hard to believe in something as difficult to pin down as dowsing. To call it an inexact science, some say, would be to pay it a compliment. However, if you talk to most rural people about water-divining, they'll ask what all the fuss is about. Their fathers and forefathers used water diviners as a matter of course, therefore, why shouldn't they?

South Africa is no different. On the platteland, water-ways is an accepted and respectable profession. In an article in the SA Water Borehole Journal in 1982, the opinion was expressed that there were about 50 compe-

tent and experienced diviners in South Africa, and probably thousands more who were unaware of their latent divining abilities.

In one region of the country where rainfall is the exception rather than the rule, Bushmanland, famous water diviners of bygone years were Jakob Kaptein, Johannes Nel and Jakob Nel. In the Sutherland region, the name of Burret le Roux is renowned for his ability. In the drought-ravaged regions of KwaZulu-Natal, it seems Thomas Ncube has been finding water for 20 years or more.



As reported in a local paper in 1983, Ncube worked for a drilling company run by Hugh Moore, who said that over a two-year period he had sunk about 320 holes, of which at least 200 had drinkable water. Among other prominent names are KZN diviner Oscar Danielsen, who discovered he had the gift in 1947 and Raymond Stone of Hammarsdale.

At the height of the 1984 drought, Joep Joubert of Grootvlei, then 74 years old, had been finding water for 30 years without using the traditional forked stick. He simply “saw” where the water was.

During the drought that hit the Midlands in 1993, it was reported how diviner and well-driller Lloyd van Schalkwyk was in great demand throughout the region.

Van Schalkwyk said he had got into water divining by accident when he was only 16, when an old diviner had handed him a pair of rods and said, “*Now you try*”. He still uses brass rods, and has a 100% success rate. He prefers to call himself an ‘*aqua-geophysicist*. At the time of writing Van Schalkwyk was in Malawi on a seven-week water project.

All sorts of people find they have the gift of water divining. In 1983, Anglican priest Ken Parker had helped his bishop by finding water at a parched church farm at Springvale.

A priest? Why not? The writer's late uncle, a canon in the Anglican church, no less, was matter-of-fact about water divining. He could do it, and there was no mumbo jumbo about it. It was a God-given gift Ralph Whitlock, of Devon, England, explains how to make the most popular kind of dowsing instrument, a forked '*twig*'. He says it should be of some whippy, flexible wood such as elm, hazel, or willow. The pointer (the central part of fork) could be 1 to 2cm thick at the tip, tapering to just under 1cm at the ends of the arms.

The pointer might be 15-20cm long, and the arms each 30cm long. But these dimensions need not be exact. The wishbone-shaped twig (called a *mikstok* in Afrikaans) doesn't need to be of wood. Twisted wire, or even rods of brass or aluminium, have been used successfully. But Whitlock claims that metal instruments might possibly not be able to distinguish between underground water or buried metal.

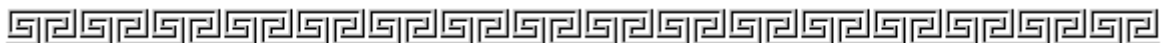
How is the fork held and used? Grasp it by the ends of its arms with your palms upwards, thumbs on top of the wood. With elbows braced against the sides of the body, try to bend the arms of the fork further apart so it is in a state of extreme tension. Walk forward. If water is underground, the pointer will either point downwards or move up and hit you in the chest.

Some dowsers say that if you walk against the direction of the underground stream, the pointer goes up, while if you walk with the flow it goes down. Others say that a downward movement means that the water is polluted.

Mark the spot where the first reaction is felt. Then walk back from the other direction towards that spot. Again mark the spot where a reaction is experienced. A point midway between the two markers is the location

of the underground water. The fork does not react to bodies of open water and it's not essential to work outdoors, it can be done inside a house.

D. St. Leger-Gordon, of Devonshire, says many natural faculties remain unclassified by science. He gives as an example, the instinct which guides a young migrating bird on its first journey. It's interesting most water diviners seem indifferent to, or actively resist, publicity. It adds to the aura of mystery - and doubt - that surrounds their craft. Perhaps the time has come for a programme of scientific, organised research on the subject.



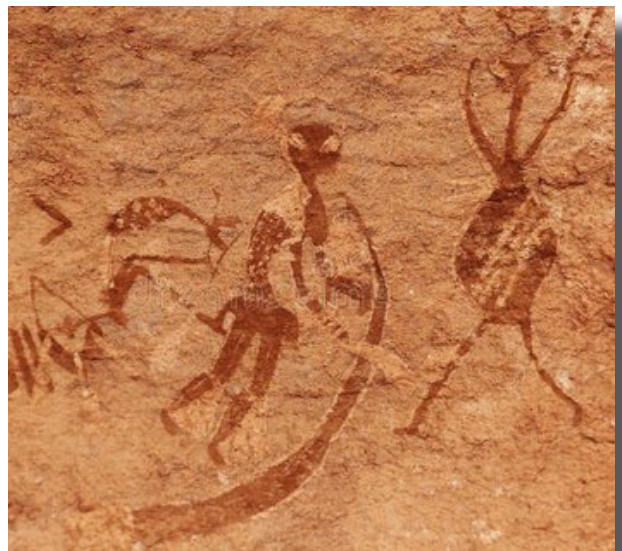
A Dowse of Reality

Jill Campbell Mackay

Reprinted from the The Canadian Quester

Bio-location more commonly known as dowsing, is an age old technique.

The first known recorded use was illustrated in a 6000 BC cave painting found at Tassill-n-Alger in Algeria, which shows a crowd of people eagerly watching a dowser at work, his Y shaped stick held with both hands in what experts believe is a search for an underground spring.



In 50 BC, Cicero also recorded the use and beneficial effect of the Virgula Divinatorium. (Dowsing Rod), while Herodotus noted that the Persians, Scythians and Medes regularly practised the craft in more modern

times. Albert Einstein became an enthusiastic dowser in an effort to try and quantify the physics of the technique; something even his prodigious mind failed to fathom.

Dowsing is based on the theory that the human mind can perceive in ways traditionally considered '*outside*' our commonly accepted five senses. Because our physical and psychological apparatus is designed primarily to satisfy our many basic desires, this '*integral equipment*' is never really used to anywhere near its full potential.

Dowsers train themselves to develop this extra perception, believing that the human mind is structured to be the very best radio receiver on earth, in that it can detect many things that machines and technologies cannot, especially in the un-quantifiable areas of emotion, feeling and consciousness. Seemingly, all of us are walking radio receivers, and as long as we breathe we are permanently switched on, but can hear nothing without an accompanying loud speaker.

When people dowse, the subconscious mind, not the conscious mind is to the fore, with the whole process seen as a handle on that abstract world of feeling and intuition.. Dowsing then is seen as a perfectly natural tool, enabling us to amplify and tune into what we are already aware of, but simply have not noticed before.

Now, if all this sounds just a bit on the '*touchy-feely*', cranky side of life, conjuring up images of dotty dames in dirndl skirts sporting wild hair and driving around the countryside in Morris Minors clutching bent coat hangers, bent on finding the lost city of Atlantis in Hayward's Heath, then think again.

That was my picture, which I totally had to revise after meeting Tony Heath. Tony is a large, amia-



ble chap, mercifully bereft of sandals, dodgy tasselled bag or a neck swathed in crystals and swinging crosses. In fact he looks every inch the respectable retired bank manager, except Tony has a sense of humour, something he has had to hone to ‘*take the stick*’ every time he pulls out his dowsing rod.

We met on site at Paleapaphos, Aphrodite’s temple outside the village of Kouklia, a site that Tony and his fellow dowsers have been marking for the past few years. Armed with their L shaped one meter length rods, the group, under the watchful eye of Tony, walk across the site holding their rods in front of them. Depending on the response of the rods, whether they move left or right or sideways, this movement is interpreted, and plastic markers are placed to indicate what the dowser believes once stood on the spot, or indeed, what is still beneath the ground,

Dowsing is not based on theoretical underpinnings, but on the claimed success of the dowser. No one has yet come up with an inclusive explanation, and maybe it’s not possible to do so. To my mind, if the method works, and I believe firmly that it does, just because this controlled world cannot explain it, well, so much the worse for us. If the truth be known, we are all more afraid of being too gullible than of being too sceptical, and, yes, many folk laugh at us as we wander around pointing away with our dowsing rods.

At that very moment a Cypriot couple arrived at the site to observe the process. Frixos Ioannides had travelled from Limassol to visit the remains of the temple; soon he got into conversation with Tony, telling him that in his village they had successfully used a dowser to track some underground wells.

Frixos, a retired teacher, then had a go with the dowsing rods. His reaction after the experience? “*Very interesting. The rods moved and I had nothing to do with it; it just happened and yes, I am coming back next week to learn more from Tony as I am fascinated by this method of charting this very important archaeological site.*”

The dowsers moved on, leaving in their wake several tourists who had watched with increasing fascination as every step taken over the next fifteen minutes revealed a large, three tiered temple of Zeus supported by over forty columns; something that has never before been fully charted.

In fact this whole site, which is about the size of eight football pitches, has been largely overlooked, with little or no charting having been done of the separate temples, burial grounds, etc. Tony has been working on the site for a few years. Every January until April he comes out to dowse, then he takes his dowsing readings back home and creates maps of the site, carefully recreating the once great structures that were in situ all those thousands of years ago.

Over the years he has dowsed Roman forts on the lawn of a stately home in Devon, and ancient villages that were buried deep beneath Dartmoor, but he admits that this site at Kouklia is mindblowing in its magnificence; it is on a par with the Pantheon at Olympus; the sheer volume of information stored here. The richness is beyond belief, to say nothing of the extraordinary energy generated by the six energy lines that pour into the mouth of the site, giving off an energy field that goes all the way down to the Petra Tou Romiou site (Aphrodite's birthplace) by the sea.

Sceptics say that no plausible physical explanation has ever been put forward for the stimuli to which a dowser might be responding. Objectively, however, a total rejection of dowsing simply because physics or physiology cannot provide an adequate explanation smacks of scientific arrogance.

Holding the dowsing rods, you feel as though a weight is pulling the tip of the rod toward the ground; there was no seizure, no involuntary muscular spasm on my part when I tried it; the rod just moved. It was then I had the dawning sense that the science we expect so many answers from may not be the key to the universe after all.

Protecting a Permaculture Garden from Animal Predators

By C. Larrie Kline

Reprinted from the Ozark Research Institute, Fall 2022

In the Spring of 1996 at the Ozark Research Institute, I heard Harold McCoy lecture on the 'power of the mind' techniques to rid houses of pests. He also described how mosquitoes had taken over his picnic area near his Arkansas home, to such an extent, that it was very uncomfortable to be outdoors. He reported after using the power of mind technique to create a bubble of protection for the picnic area, it remained mosquito-free.

Several months later, I was planning a Permaculture-type garden on a piece of land I had acquired (25 acres - approximately 10 acres cleared, and the balance, woods) in a rural area of Virginia where there were lots of deer, groundhogs, and critters. There were also very few homes in the area. I began my Permaculture gardening on the side of a hill, which was an open field, and a plot approximately 6 ft. x 6ft. In the technique I used, I placed small amounts of manure over orchard grass; on top of that cardboard, and on top of that I put 4 to 5 inches of straw, into which I planted transplants.

And this was the beginning - and the end - of the Permaculture garden. The plants that I planted (this was around May) were completely gone, eaten by animals, within twenty-four hours! I had heard of the perils of gardening in rural areas where deer, groundhogs, and animals make gardening very difficult.

Since I hadn't made any improvements on the land, I honestly did



not want to have to build a fence around a small garden. It occurred to me, then, to try Harold McCoy's method to protect my garden from animals.

The second time I planted, I did a meditation very similar to what Harold described. I created a 'bubble of energy' or 'light' around the garden and intended that this bubble of energy be essentially, 'not comfortable for animals' that would bother the garden, such as deer and groundhogs. I also mentally constructed an invisible fence about 12 feet tall that went from the ground straight up, surrounding the garden.

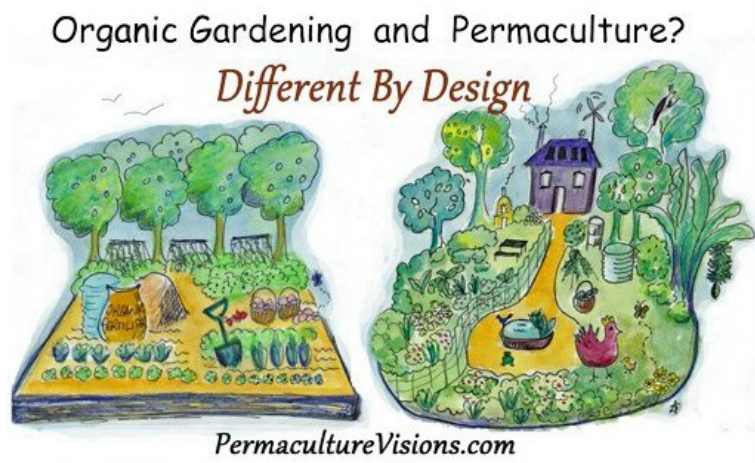
Using these two methods of 'power of thought,' I surrounded the garden with protection. The bubble of light I created began with a visible hotspot in the centre of the garden, which I then expanded. To me, it appeared as a type of yellowish-green form that was like a hotspot, or bubble, that expanded until it surrounded the whole garden. It was an energy thought form that would repel animals. I also programmed this thought form to expand as I expanded the area of the garden and to stay at the outer edge of the garden.

When I replanted the garden, after doing the above-described protection technique, I had no problems with animals eating plants. I did have a little bit of damage from small insects or bugs, but I used neither insecticide nor chemical fertilizers, or pesticides of any kind, during the whole growing season.

Basically, the technique completely worked. I haven't even had reservations about creating the protection in the first place, which took the form of doubts which came to me such as: "Will it work?", "Can I hold that form?", and "Will it work for a while and then stop?". I interpreted this as my ego stepping in to try to take control by seeding doubts in my mind about this power.

I think the ego is an important issue to address in healing, in that, as we grow and become healers, I think we must take our egos with us and

“*dance with the dragon*” (so to speak). I think we must allow our egos to grow with us - and not try to destroy, at times, whatever the ego is doing because it is a part of us. Each time I had a little doubt, like I described above, in the pit of my stomach, I would visualize myself hugging my ego and telling my ego, “*It’s okay, there is nothing to be afraid of*”. I would visualize my arms going around my ego, and suddenly, when I would do this motion, all the doubtful feelings rolled away.



The garden eventually expanded to an area approximately 30 ft. x 40 ft.; the garden vegetables, and plants such as potatoes, tomatoes, peppers, zucchini, lettuce, herbs, and even eggplant and Chinese cabbage were all grown there. All these plants were successful.

The Permaculture method of gardening I use is essentially a no-till method. By layering manure, cardboard, and straw over my planting beds in the fall, ideally, or at least two or three months before planting, I create an attractive environment for earth worms. By spring, earth worms have enriched and ‘worked’ the soil, so it is excellent for planting.

Erosion is prevented with this method because there is no tilling. Also, because I use mulch to keep weeds and grass out of the bed, and do not use pesticides or costly fertilizers, this method is very cost effective, low maintenance and worry free.

Through the power of thought, the quality of the soil can also be transmuted, so the nutrients that are desired for healthy vegetables are available in the soil. Just as you can mentally transmute food that you eat and raise its energy level to a beneficial one, you can improve the quality of soils by meditating to create the desired effect.

True Belief: The Strength behind Power of the Mind

*By Raymon Grace
Ozark Research Institute – Summer 2022*

It is my belief that we can program our minds for most anything that we truly believe in. Truly believing is the 'catch.'



There may be a number of conditions which affect our programming ability. Among them are: lack of desire, belief, and expectancy, which make up 'faith;' negative beliefs and thought forms, which may be self-imposed or inherited; negative thoughts of others which may be affecting us; negative spiritual influence; and 'who knows' what else...

However, these things can be changed, thereby strengthening the power of our belief and, thereby, strengthening the effect of our programming.

So, you ask how do we change these things? We can change our desire, belief, and expectancy while our brains are at the alpha level. We can change the energy of negative beliefs and thought forms into positive energy with our dowsing techniques. We can change the effect of thoughts from others by putting up a shield of protection. We can change negative spiritual influences by sending them to the proper place in the spirit world.

These - my friends - are some of the ways we empower ourselves, rather than giving our power away. The future is composed of thoughts not yet materialized. We can change the future by changing our thoughts.

So, what can we program our minds for? Well, I've programmed mine to be aware of any and all danger to myself, family, and friends and take the

appropriate action to avoid the danger.

How do I know it works? I take it for granted that it works, for taking it for granted is the greatest act of faith. But there is other evidence, also. After conducting a class in a large city one night, I was taking my wife, Nancy, and daughter, April, out to get something to eat. We didn't know where we were going, and the further I drove, the stronger the danger signal became.

I did a U-turn in the middle of the road and got out of that particular area. The next day, I learned that we had been heading into a dangerous part of the city. About a month ago, I awoke at 3 a.m. with a disturbing dream concerning danger. After changing the dream, I got up and dowsed to see if the dream was meant for me – “*No*” - Was it meant for one of my friends? – “*Yes*.”

A quick check told me which one, and I believe I was shown what had been planned to happen. It was an ambush where my friend would be shot when he drove out of his driveway that morning.

Not being able to get to determine who had planned this, I asked, “*Do I need to know who has planned this in order to stop it?*” “*No*.”

Checking the danger level of my friend and finding it very high, I asked that the necessary changes be made on all levels, to lower the danger level as low as possible. Finding the ‘*would-be*’ killer ‘*possessed*,’ I asked my Spirit Guide, whom I believe to be my Great-Great Grandfather, to take the possessing spirit over to the other side and send them on to wherever they should go.

Checking the danger level again - it was very low. Waiting until 7 a.m., I called my friend and told him to wait at the house and I would come and escort him to work. Since then, we believe we have determined who it was that intended to kill him. Three dowsers have checked the danger level of my friend at 3 a.m. and 7 a.m. of that morning, and gathered

information that would support this story.

Can I prove these stories? No - when we prevent something, it is doubtful that this can be proved. This is why faith is so important - it allows things that cannot be proved to still build our confidence. Besides, if we don't believe in what we are doing, we should 'get out of the business'.

A little over a year ago, a chiropractor in Indiana I knew was having severe pain in his back and shoulder. It had gotten so bad that he was unable to give adjustments to his patients.

He did not ask for help but, since he has helped so many people, it seems someone should help him.



After presenting the previous statement with some details to the Universe, I took my pendulum and asked that the pain in Bill's back and shoulder be decreased as much as possible. When the pendulum finished swinging in a counter-clockwise circle, I asked for good energy to flow into the areas. The pendulum then swung in a clockwise motion.

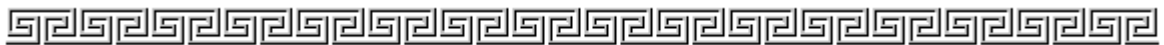
Now, the pain not only decreased in Bill's shoulders, but he knew I was working on him, even though there had been no verbal communication between us concerning the problems. Within about a month, the shoulder and back were pain-free and functioning normally.

Raymon is the President and Founder of the Raymon Grace Foundation, a 501(c)3 charitable organization that focuses on clean water. The Raymon Grace Foundation uses energy work and dowsing for the betterment of the environment and humanity. Raymon is a world known dowser, speaker and author of three books.

Society News

The committee has voted to keep the entry fee to the monthly meeting for members at \$5.00, but the non-member fee is now raised to \$10 as from Jan 1st, 2023.

Next year membership, due in January, will be \$40 for seniors/retired and \$45 for normal membership, due to the increase in rental cost.



Next year's Seminar Schedule

We will start the year 2023 with a morning seminar on February 19th with our tutor Maggie Lowe. These seminars usually fill in pretty quickly, so make sure you register as soon as you can.

Maggie learned to dowse at the Dowzers Society of NSW and when encouraged to '*push the boundaries*', discovered many surprising aspects about gardening, health, environmental topics, lost objects and especially the wonderful world of energies that surround us.



Maggie is a experienced teacher and has conducted Beginners, Intermediate, Garden, Investigative and Dietary Seminars for the Dowzers Society of NSW and the Nature Care College.

She was awarded the Dowser of the Year award in 2014.

A Morning Seminar to take you forward in your dowsing journey.

**It will be practical, hands on,
and will introduce you to the concept that:**

“Existence is Vibration”

- Expand and refine your dowsing skills to achieve accuracy and reliability.
- Discover how your physical and subtle energy bodies interact and affect all aspects of your lives, and how to use them to enhance your life.
- Learn by dowsing, how, when and where negative emotional responses arise and....
- How to change them to positive outcomes for better relationships with family members, neighbours, employers, work/business colleagues and community contacts, selling and buying property and much more.
- Explore the power of the ‘*Spirit of Water*’ and the ‘*Spirit of Words*’, expanding on the work of Dr Masaru Emoto, author of bestseller ‘*The Hidden Messages from Water*’.
- Learn how to use this communication to make your own personalised essences for people, pets, plants and planet.

This seminar assumes a basic knowledge and grasp of pendulum dowsing.

What to bring: A notebook, pen, pendulum, any other dowsing equipment you use and a small bottle of water for the ‘*essence exercise*’, in **addition** to your preferred personal drinking water.

When: Sunday 19th February, 2023. 9.15 for 9:30am start, till 1 pm. Followed by our monthly meeting.

Where: Community Hall, 44 Gladesville Rd, Hunters Hill. (Same place as monthly meetings.)

Cost: \$60 for members, \$70 for non members.

Early booking is essential to secure your place.

Dowsing Seminar

- Give Dowsing a Whirl, it could change your life! -

Registration Form

**I would like to register for the Dowsing Seminar
on Sunday 19th February 2023 with Tutor Maggie Lowe**

Title: _____ First name: _____ Surname: _____

Address line 1: _____

Address line 2: _____

Suburb: _____ State: _____ Postcode: _____

Telephone: _____ Mobile: _____

Email: _____

I made a direct deposit

Cost: \$60 members or \$70 non members

Preferably make a direct deposit to:

Bendigo Bank
Dowsers Society of NSW Inc. -
BSB: 633000, Account #: 189730542,

Quote Reference: Your name+19Feb23
and advise Martine by email of your personal details.
Forward payment with this completed form, or email to:

Martine Negro
0414 878 214 or
email: mnegroaaa@gmail.com
Please do not send cash

Please detach this form to register

Cut along dotted line



Library News

The library will not be open in December as we have our Christmas Party, so I thought it would be more useful for me to give you links you can access.

Raymon Grace is always entertaining and uplifting to watch, and has many videos on YouTube. Here are a couple of links to his newest ones.

Potentials of Dowsing 1:

4 months ago

<https://youtu.be/Guxcs02lRfo>

This is part of Raymon's presentation for the 2021 American Society of Dowsers conference in August 2021:

<https://youtu.be/ksc0-Riuk9A>

Remember, our catalogue is available online for browsing at your convenience at:

<https://cloud.collectorz.com/271940/books>

You will need to type this into your browser the first time, then bookmark it for future use. There are various ways to view the books, from image to list form, and you can search by title/author.

~ Helen

Speaker for January 15th, 2023

- Linda Thackray -

- Your Face and Body are Your Road Map -

Linda is an active Psychosomatic Teacher and Therapist, with a passion for bringing psychosomatics to the forefront of people's awareness, and to spread this work globally.



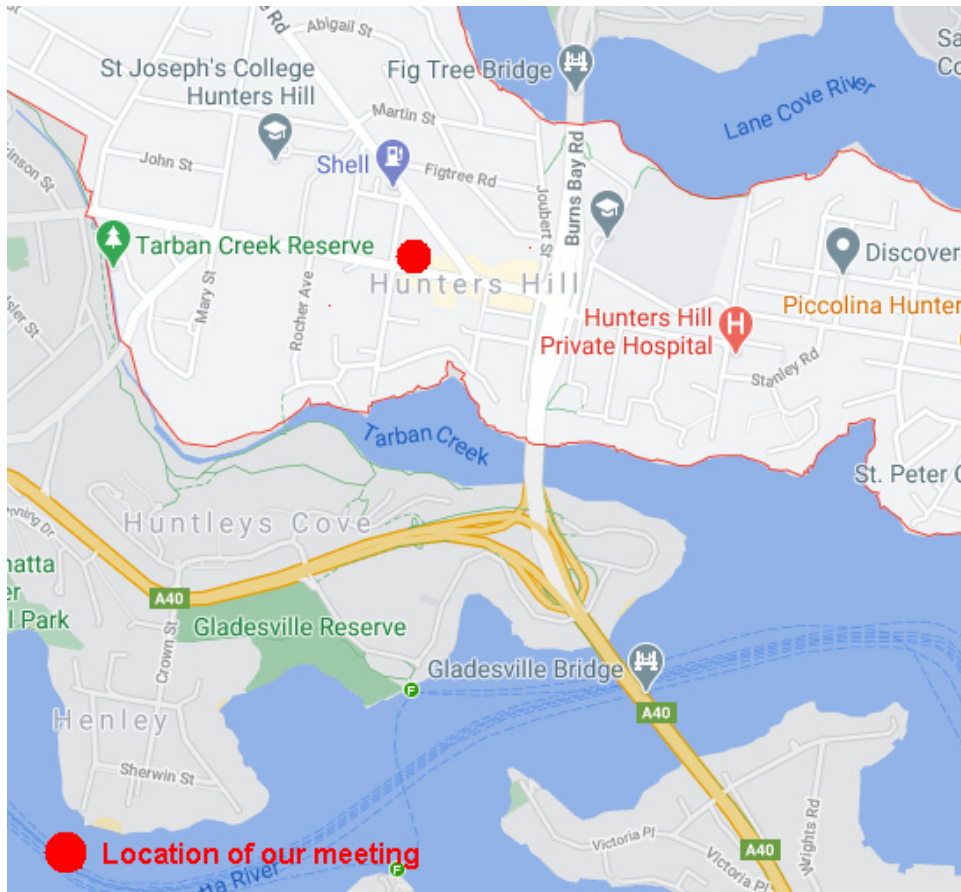
She has been teaching for over a decade to individuals, therapists, health care practitioners, coaches, plus many more occupations, both for personal and professional development.

This interactive talk will provide insights on identifying personality traits, and interpreting habitual emotional and thought patterns presenting in a person's facial features and body. Linda will be working with participants as she explains these features, and provide an introduction to psychosomatic face and body reading. You will take away tools and insights which can be applied immediately in your interactions with others.

If you have ever wondered about a distinct feature which you have, there will also be opportunities for Q&A.

All of Linda's offerings are aimed at gaining awareness of others and self, identifying core issues, improving communications, whilst working with our reference book, being the human face and physical form.

Information about Linda and her work can be found on her website www.thefaceandbodyinterpreter.com



Date of Meetings

Third Sunday of every month, except December (2nd Sunday)

Time: 2:00pm to 5:00 pm

Venue for Meetings

Community Hall, 44 Gladesville Road, Hunters Hill

Bus Services: Transport Enquiries: 131 500

1. *from City Town Hall, Bus # 506 goes from Town Hall House, Drutt St, Stand L, to Gladesville Rd, cnr of Pitt St, Hunters Hill;*
2. *from Circular Quay, Bus # 506 to Gladesville, corner of Ryde Road, Hunters Hill;*
3. *from City Station, Central to Rozelle, Bus # 501, then # 506 to Hunters Hill;*
4. *from Chatswood, Bus # 536 goes to Hunters Hill .*

Please arrive at the meeting early so as not to disturb
and be seated by 2:00 pm

Website address: www.dowsingaustralia.com